**SC-2023: Prof. M.S. Swaminathan NABS-Leadership Award-2024**

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| **Name: CODE No.: LA:** |
| **Col. No.** | **Credentials** | **Max.** | **Value** | **No.** | **Max.****Value** | **Total** |
| **1** | **Leadership in his /her respective domain of expertise** | **40** |  |  |  |  |
|  | *[Individual National and International grants /funds to improve research & technology]* |
| ***i.*** | Projects with funding-Rs.70-80 lakhs | 10 | 0.50 |  |  |  |
| ***ii.*** | Projects with funding-Rs.81-90 lakhs | 10 | 0.50 |  |  |  |
| ***iii.*** | Projects with funding-Rs.91-100 lakhs | 10 | 2.00 |  |  |  |
| ***iv.*** | Projects with funding above one crore | 10 | 2.50 |  |  |  |
| **2.** | **Publications in peer reviewed journals [10 papers]** | 5.00 | 0.50 |  |  |  |
| **3.** | **Number of Ph.D / Post-Doc fellows trained** | **6.00** |  |  |  |  |
| i. | *Number of Ph.D scholars trained* | 2 | 0.25 |  |  |  |
| ii. | *Number of Post-Doc fellows trained* | 2 | 0.50 |  |  |  |
| **4.** | **h-index (Max-15)** | **1.00** |  |  |  |  |
| **5.**  | **Teaching subjects** | **1.00** |  |  |  |  |
| **6.** | **Books published** | **4.00** |  |  |  |  |
| ***i.*** | *No. of books published (sole author)**National / International* | **2.00** | 0.50 |  |  |  |
| ***ii.*** | *No. books published [Edited books]**National /International* | **1.00** | 0.25 |  |  |  |
| ***iii.*** | *No. Book Chapters published (National/International)* | **1.00** | 0.25 |  |  |  |
| **7.** | **Leadership in the institution of employment** | **20** |  |  |  |  |
| ***i.*** | *Infrastructure like- laboratory /creation of library/digital library/Field Labs through grants (Max. of 1.00 crore* | **10** | 2.50 |  |  |  |
| ***ii.*** | *Others- specify (National /International recognition /awards* | **10** | 2.00 |  |  |  |

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| **Col. No.** | **Credentials** | **Max.** | **Value** | **No.** | **Max.****Value** | **Total** |
| **8.** | **Leadership in the Profession** | **25** |  |  |  |  |
| ***i.*** | *Society awards/ medals* | **4.00** | 1.00 |  |  |  |
| ***ii.*** | *National training organized ( in his/her field of specialization)* | **3.00** | 1.00 |  |  |  |
| ***iii.*** | *International training organized ( in his/her field of specialization)* | **3.00** | 1.00 |  |  |  |
| ***iv.*** | *National/International Congress/Conference organized* | **4.00** | 1.00 |  |  |  |
| ***v.*** | *Vocational training organized* | **3.00** | 1.00 |  |  |  |
| ***vi.*** | *Summer courses organized for teachers* | **3.00** | 1.00 |  |  |  |
| ***vii.*** | *Technology/Products developed* | **5.00** | 1.00 |  |  |  |
|  | **Total** | **100** |  |  |  |  |